



# 4-H Horse Identification Certificate

**Due Date: May 1<sup>st</sup> for Hillsdale County State Show**  
**Due Date: July 1<sup>st</sup> for Hillsdale County Fair**



This form must be signed and returned to MSU Extension by the above dates, no exceptions!

4-H Member Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

4-H Club Name: \_\_\_\_\_

4-H Club Leader: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Parent/Legal Guardian: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Project Name: \_\_\_\_\_ Age: \_\_\_\_\_ Height: \_\_\_\_\_ Color: \_\_\_\_\_

Please Circle: Mare/Gelding Registered/Grade Registration Number: \_\_\_\_\_

Attach Photo: Left Side

Attach Photo: Right Side

Attach Photo: Front

Attach copies of registration papers, lease agreement,  
current coggins and required 5-way vaccination.

I, \_\_\_\_\_ (member), intend that the above identified animal will be my equine project animal for this year. I have read and agree to follow the Hillsdale County 4-H Equine Project Eligibility Rules and I understand that it is my responsibility to develop the knowledge and skills needed to safely and properly exhibit this animal.

I, \_\_\_\_\_ (parent), certify that this animal is owned or properly leased (a copy of the 4-H lease form to be attached) as a 4-H project animal for this 4-H member. I have read and agree to follow the Hillsdale County 4-H Equine Project Eligibility Rules.